

Central District Conference Annual Session
June 19-21, 2025 at Bluffton University, Bluffton, Ohio

Congregation _____

Adult 1 Name: _____ ☐ M ☐ F
☐ Delegate ☐ Non-delegate ☐ Attending in person ☐ Attending via Zoom
Phone: _____
Email: _____
Address: _____

Adult 2 Name: _____ ☐ M ☐ F
☐ Delegate ☐ Non-delegate ☐ Attending in person ☐ Attending via Zoom
Phone: _____
Email: _____
Address: _____

High School Youth Delegate ☐ Attending in person ☐ Attending via Zoom
Name: _____ ☐ M ☐ F
Phone: _____
Email: _____
Address: _____

Special dietary or accessibility needs or concerns we should know about: _____

LODGING:
☐ I will make my own arrangements for lodging. (A list of local hotels is available online on the CDC website.)

Bluffton University is offering lodging on campus in Ramseyer Hall, which is air conditioned. Lodging for children housed in the same room with parents is free. The lodging fee is **\$40 per person**/per night. There are two twin beds in each room. Bathrooms are shared. The room fee includes linens.
☐ I would like lodging in Ramseyer Hall on the Bluffton University campus.

SEMINARS -
☐ Thursday, June 19, 3:00p, Juneteenth led by Elizabeth Kelly and Matt Pritchard
In order to determine adequate meeting space, we are asking that you **check one of the following seminars per registrant**. These will be held Friday, June 20, 3:45-5:30p
☐ Swiss Historical Society/Schumacher Homestead ☐ Swiss Historical Society/Schumacher Homestead
☐ Wild Church at Nature Preserve ☐ Wild Church at Nature Preserve
☐ Hymnsing thru Anabaptist History ☐ Hymnsing thru Anabaptist History

HONOR/MEMORIAL GIFTS
Give a gift in the name(s) of someone significant in your life. Make it a memorial or a living tribute to a relative, pastor, mentor, Sunday School teacher, friend. All ages are invited to participate. Any donation amount welcome.
Designee Name _____
Relationship _____ Honor/Memorial _____

MEALS
Meals must be pre-purchased. A list of area restaurants is included in the delegate packets for those choosing to eat meals off site. Children age 4 and under eat free.

PASTOR APPRECIATION DINNER: A special meal for credentialed persons, retired included (and spouse/guest). **Thursday, 5p at Bluffton University in Marbeck Center Kreider Room**. There will be no charge for this meal. Children of those attending will be provided a meal and child care free of charge.
☐ I/we will attend the Pastor Appreciation Dinner
Names: _____

BREAKFAST: Friday and Saturday, 7:00-8:00a in Marbeck Center dining hall
LUNCH: Friday, 11:45p in Marbeck Center dining hall
DINNER: Thursday, 5:00p; Friday, 6:00p in Marbeck Center dining hall

CHILDREN:
K-Gr 12: There are planned activities for children during delegate sessions. **Snacks and Friday lunch included in the registration fee**. A signed medical release form must be filed with conference staff.
Infants/Preschool: Childcare is available free of charge. A signed medical release form must be filed with conference staff.

Child 1 Name: _____
☐ M ☐ F Age _____
Attending: ☐ Th pm ☐ Fri am ☐ Fri aft ☐ Fri pm ☐ Sat am
Allergies/other info: _____
Parent/caregiver: _____

Child 1 Name: _____
☐ M ☐ F Age _____
Attending: ☐ Th pm ☐ Fri am ☐ Fri aft ☐ Fri pm ☐ Sat am
Allergies/other info: _____
Parent/caregiver: _____

Child 1 Name: _____
☐ M ☐ F Age _____
Attending: ☐ Th pm ☐ Fri am ☐ Fri aft ☐ Fri pm ☐ Sat am
Allergies/other info: _____
Parent/caregiver: _____

PAYMENT

	No.	Cost	
Adults		x \$100 = x \$150 after June 5 =	
Youth Delegate		x \$35 = x \$45 after June 5 =	
Child K-Gr 12		x \$25 = x \$35 after June 5 =	
		Registration Fee Total	
Lodging on campus Children in the same room with parents are free		x \$40/person/night	
		Lodging Total	
Thursday Dinner Marbeck Center dining hall		x \$13/adult = x \$11/child (age 3-12) =	
Friday Breakfast Marbeck Center dining hall		x \$7/adult = x \$5.50/child (age 3-12) =	
Friday Lunch Marbeck Center dining hall		x \$10/adult = x \$9/child (age 3-12) =	
Friday Dinner Marbeck Center dining hall		x \$13/adult = x \$11/child (age 3-12) =	
Saturday Breakfast Marbeck Center dining hall		x \$7/adult = x \$7/child (age 3-12) =	
		Meal Total	
Honor/Memorial Gift			
Giving Back to the Community			
		Donation Total	

Registration Fee Total
Meal Total.
Lodging Total
Donation Total
TOTAL

Mail completed form with full payment by June 5, 2025
Checks made payable to:
Central District Conference, PO Box 1199, Goshen, IN 46527-1199
Phone: 574 534 1485 Email: office@mcusacdc.org